

**STATE OF UTAH**  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT ☐

<b>APPLICATION FOR PERMIT TO DRILL</b>		<b>1. WELL NAME and NUMBER</b> GMBU F-30-9-16
<b>2. TYPE OF WORK</b> DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/>		<b>3. FIELD OR WILDCAT</b> MONUMENT BUTTE
<b>4. TYPE OF WELL</b> Oil Well Coalbed Methane Well: NO		<b>5. UNIT or COMMUNITIZATION AGREEMENT NAME</b> GMBU (GRRV)
<b>6. NAME OF OPERATOR</b> NEWFIELD PRODUCTION COMPANY		<b>7. OPERATOR PHONE</b> 435 646-4825
<b>8. ADDRESS OF OPERATOR</b> Rt 3 Box 3630 , Myton, UT, 84052		<b>9. OPERATOR E-MAIL</b> mcrozier@newfield.com
<b>10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE)</b> UTU-66185	<b>11. MINERAL OWNERSHIP</b> FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>	
<b>12. SURFACE OWNERSHIP</b> FEDERAL <input checked="" type="checkbox"/> INDIAN <input type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/>		
<b>13. NAME OF SURFACE OWNER (if box 12 = 'fee')</b>		<b>14. SURFACE OWNER PHONE (if box 12 = 'fee')</b>
<b>15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')</b>		<b>16. SURFACE OWNER E-MAIL (if box 12 = 'fee')</b>
<b>17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN')</b>	<b>18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS</b> YES <input type="checkbox"/> (Submit Commingling Application) NO <input checked="" type="checkbox"/>	
<b>19. SLANT</b> VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/>		

20. LOCATION OF WELL	FOOTAGES	QTR-QTR	SECTION	TOWNSHIP	RANGE	MERIDIAN
LOCATION AT SURFACE	2132 FNL 672 FEL	SENE	25	9.0 S	15.0 E	S
Top of Uppermost Producing Zone	1599 FNL 200 FEL	SENE	25	9.0 S	15.0 E	S
At Total Depth	933 FNL 371 FWL	NWNW	30	9.0 S	16.0 E	S


<b>21. COUNTY</b> DUCESNE	<b>22. DISTANCE TO NEAREST LEASE LINE (Feet)</b> 371	<b>23. NUMBER OF ACRES IN DRILLING UNIT</b> 20
	<b>25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed)</b> 660	<b>26. PROPOSED DEPTH</b> MD: 6187 TVD: 5937
<b>27. ELEVATION - GROUND LEVEL</b> 6282	<b>28. BOND NUMBER</b> WYB000493	<b>29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE</b> 437478

Hole, Casing, and Cement Information										
String	Hole Size	Casing Size	Length	Weight	Grade & Thread	Max Mud Wt.	Cement	Sacks	Yield	Weight
Surf	12.25	8.625	0 - 300	24.0	J-55 ST&C	8.3	Class G	138	1.17	15.8
Prod	7.875	5.5	0 - 6187	15.5	J-55 LT&C	8.3	Premium Lite High Strength	289	3.26	11.0
							50/50 Poz	363	1.24	14.3

**ATTACHMENTS**

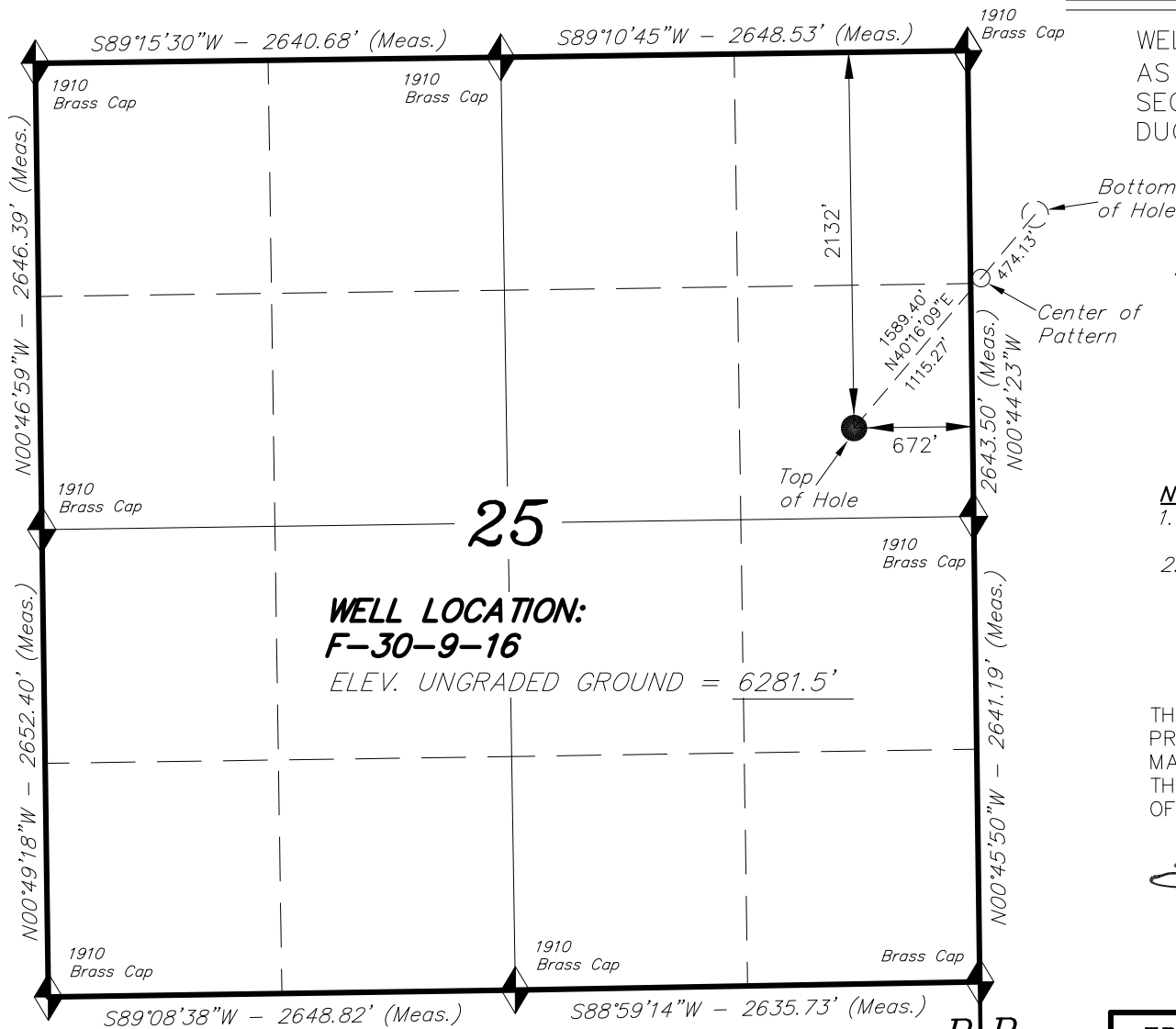
**VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES**

<input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER	<input checked="" type="checkbox"/> COMPLETE DRILLING PLAN
<input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)	<input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER
<input checked="" type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)	<input checked="" type="checkbox"/> TOPOGRAPHICAL MAP

<b>NAME</b> Mandie Crozier	<b>TITLE</b> Regulatory Tech	<b>PHONE</b> 435 646-4825
<b>SIGNATURE</b>	<b>DATE</b> 09/18/2014	<b>EMAIL</b> mcrozier@newfield.com
<b>API NUMBER ASSIGNED</b> 43013531400000	<b>APPROVAL</b>  Permit Manager	

**T9S, R15E, S.L.B.&M.**

**NEWFIELD EXPLORATION COMPANY**

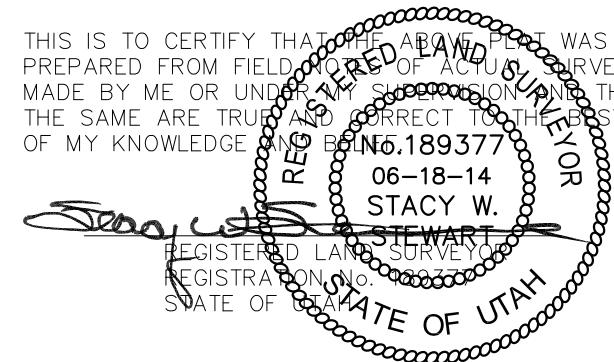


WELL LOCATION, F-30-9-16, LOCATED AS SHOWN IN THE SE 1/4 NE 1/4 OF SECTION 25, T9S, R15E, S.L.B.&M. DUCHESNE COUNTY, UTAH.

**NOTES:**

1. Well footages are measured at right angles to the Section Lines.
2. Bearings are based on Global Positioning Satellite observations.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



**R R  
15 16  
E E**

◆ = SECTION CORNERS LOCATED

BASIS OF ELEV; Elevations are based on an N.G.S. OPUS Correction. LOCATION: LAT.  $40^{\circ}04'09.56''$  LONG.  $110^{\circ}00'43.28''$  (Tristate Aluminum Cap) Elev. 5281.57'

<b>NAD 83 (SURFACE LOCATION)</b>	
LATITUDE	= $40^{\circ}00'11.93''$
LONGITUDE	= $110^{\circ}10'24.71''$
<b>NAD 27 (SURFACE LOCATION)</b>	
LATITUDE	= $40^{\circ}00'12.06''$
LONGITUDE	= $110^{\circ}10'22.17''$

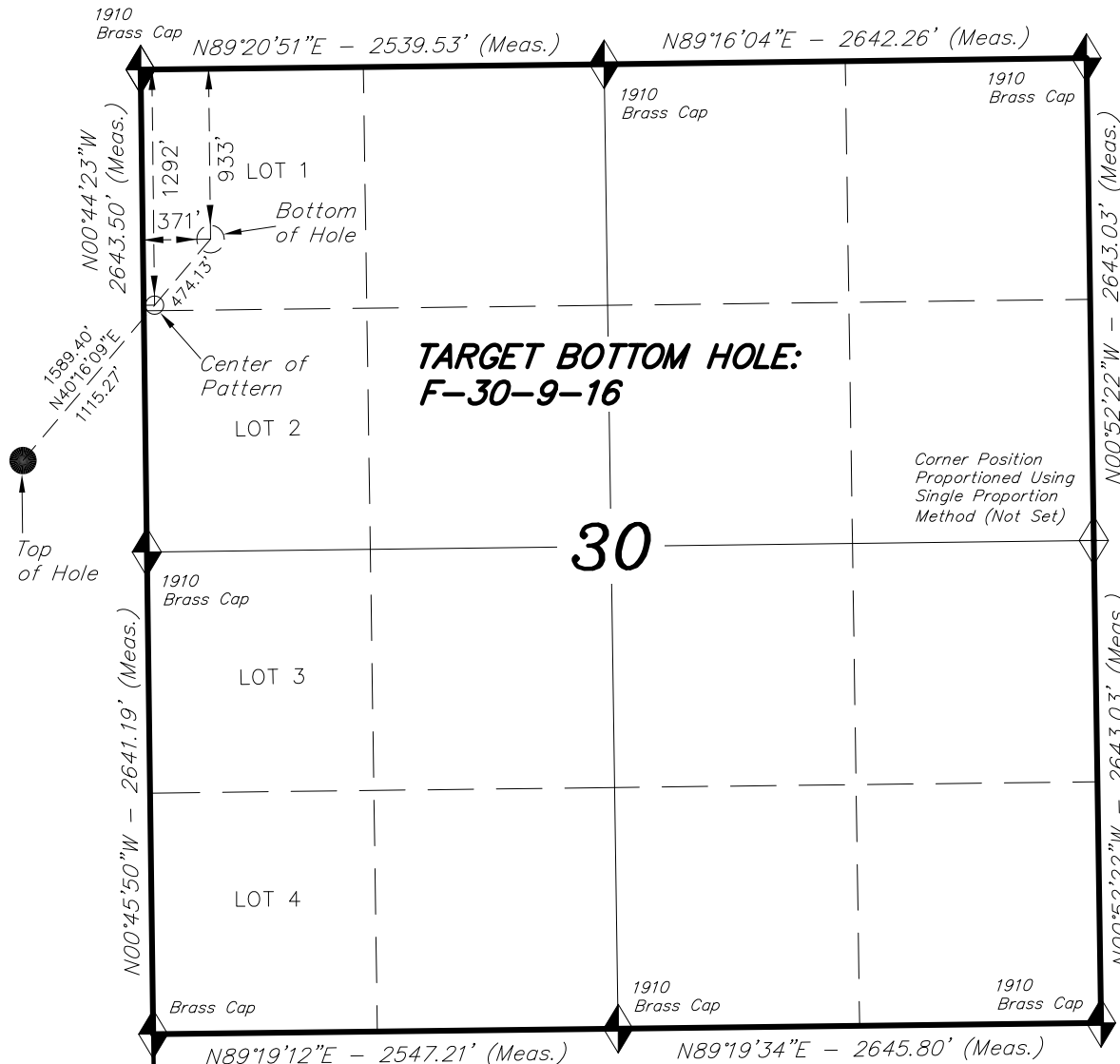
**TRI STATE LAND SURVEYING & CONSULTING**

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078  
(435) 781-2501

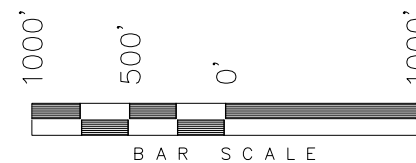
DATE SURVEYED: 12-30-11	SURVEYED BY: S.Y.	VERSION:
DATE DRAWN: 06-18-14	DRAWN BY: L.K.	V3
REVISED:	SCALE: 1" = 1000'	

**T9S, R16E, S.L.B.&M.**

**NEWFIELD EXPLORATION COMPANY**



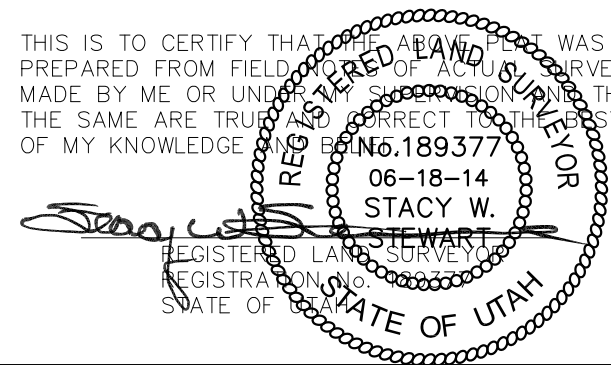
TARGET BOTTOM HOLE, F-30-9-16, LOCATED AS SHOWN IN THE NW 1/4 NW 1/4 (LOT 1) OF SECTION 30, T9S, R16E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



**NOTES:**

1. Well footages are measured at right angles to the Section Lines.
2. Bearings are based on Global Positioning Satellite observations.
3. The Center of Pattern footages are 1292' FNL & 60' FWL.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



**R R**  
**15 16**  
**E E**



= SECTION CORNERS LOCATED

BASIS OF ELEV; Elevations are based on an N.G.S. OPUS Correction. LOCATION: LAT. 40°04'09.56" LONG. 110°00'43.28" (Tristate Aluminum Cap) Elev. 5281.57'

NAD 83 (CENTER OF PATTERN)	NAD 83 (BOTTOM HOLE LOCATION)
LATITUDE = 40°00'20.23"	LATITUDE = 40°00'23.76"
LONGITUDE = 110°10'15.29"	LONGITUDE = 110°10'11.28"
NAD 27 (CENTER OF PATTERN)	NAD 27 (BOTTOM HOLE LOCATION)
LATITUDE = 40°00'20.36"	LATITUDE = 40°00'23.89"
LONGITUDE = 110°10'12.74"	LONGITUDE = 110°10'08.74"

**TRI STATE LAND SURVEYING & CONSULTING**

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078  
(435) 781-2501

DATE SURVEYED: 12-30-11	SURVEYED BY: S.Y.	VERSION:
DATE DRAWN: 06-18-14	DRAWN BY: L.K.	V3
REVISED:	SCALE: 1" = 1000'	